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**BIB DATA SHEET**
**CONFIRMATION NO. 4123**

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.  |                     |                           |
|--|---|--|-------------------------|---|---------------------|---------------------------|
| 10/565,126   | 09/18/2006  | 435  | 1645                    | 002441.00187  |                     |                           |
| <b>APPLICANTS</b><br>Guido Grandi, Milano, ITALY;<br>John Telford, Siena, ITALY;<br>Giuliano Bensi, Firenze, ITALY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/24868 07/30/2004<br>which claims benefit of 60/491,822 07/31/2003<br>and claims benefit of 60/541,565 02/03/2004<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/12/2006 |   |  |                         |   |                     |                           |
| Foreign Priority claimed   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>  | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input type="checkbox"/> Yes <input type="checkbox"/> No  | Initials                                     | ITALY                   | 14  | 27                  | 5                         |
| Verified and Acknowledged  | /PADMA BASKAR/<br>Examiner's Signature  |  |                         |   |                     |                           |
| <b>ADDRESS</b><br>BANNER & WITCOFF, LTD.<br>1100 13th STREET, N.W.<br>SUITE 1200<br>WASHINGTON, DC 20005-4051<br>UNITED STATES   |   |  |                         |   |                     |                           |
| <b>TITLE</b><br>Immunogenic compositions for Streptococcus pyogenes  |   |  |                         |   |                     |                           |
| <b>FILING FEE RECEIVED</b><br>2030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                         | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                     |                           |